

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No.

Dated:

It is certified that an inspection team headed by Mr. VIPIN AGARIYA (A.E.) (Name of Officers with designation) from U.P. Jal Nigam (Rural), Agra, inspected the ALLEN CONVENT SCHOOL, H.N.KHERA, GHARI JAHAN SINGH ROAD , SHAMSHABAD, AGRA (Name & Address of the school) on 13/08/2026 (date of inspection) and on the basis of Water Test Report (Attached) bearing no UPJN/Agr/26/08/910 dated 17/08/2026 of Regional Level Water Analysis Laboratory (UP JAL NIGAM) certified that the ALLEN CONVENT SCHOOL, H.N.KHERA, GHARI JAHAN SINGH ROAD , SHAMSHABAD, AGRA (Name of school) has safe drinking water facilities for the students and members of staff of the institution. School also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

This certificate is valid till 1 year from issue date

Signature with Seal:

Name: Mr. Vipin Agariya

Designation: Assistant Engineer

Name & Address of the Office / Department:

Regional Level Water Analysis Laboratory

To

ALLEN CONVENT SCHOOL,
H.N.KHERA, GHARI JAHAN SINGH
ROAD , SHAMSHABAD, AGRA

सहायक अभियन्ता
खण्ड कार्यालय
जल निगम (ग्रामीण)
आगरा



Regional Water Testing Laboratory

Address: 4/4 Sanjay Place U.P. Jal Nigam (Rural) Agra, 282002



TEST REPORT

Report No:	UPJN/AGR/26/08/910	Issue Date:	17/08/2026	Page No	1
Remark :					

Customer Details

Office Name and Address	ALLEN CONVENT SCHOOL H.N.KHERA GHARI JAHAN SINGH ROAD ,SHAMSHABAD,AGRA
Ref Letter No & Date	Date 13-08-2026

Basic details of sample

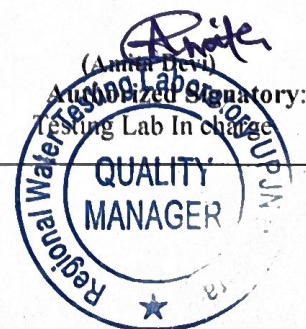
		Block/City	Shamshabad
District	Agra	Village/city	Agra(H.N. KHERA)
Gram Panchayat	-	Location	ALLEN CONVENT SCHOOL
Water Source	RO Water	Sample No.	01
Quantity of Sample	1 Lt.	Date of Collection	13/08/2026
Receiving Date	13/08/2026	S. Collector	-
Sample Depositor	-	Sampling Method	As per IS 17614: Part 1: 2021
Analysis Start Date	14/08/2026	Analysis Completion Date:	16/08/2026

Technical Data of Analysis

S. No.	Analyzed parameters (Unit of Measurement)	Observed Value	Specified Values as per BIS, 10500:2012		Ref. Method of Analysis Joint testing(100-130)
			Acceptable Limit	Permissible Limit	
1	2	3	4	5	6
1	pH (@ 25°C)	7.42	6-8.5	6.5-8.5	IS 3025 (Part 11):2022(Electrometric method)
2	Turbidity NTU	0.524	1	5	IS 3025 (Part 10):2023 (Nephelometric Method)
3	Total Dissolved Solid mg/L	124	500	2000	IS 3025 (Pt 16):2023 (Gravimetric Method)
4	Fluoride mg/L	0.242	1	1.5	APHA 24 th Edition 4500-F Method C (Electrode method) 2023
5	Total Hardness mg/L	28	200	600	IS 3025 (Part 21):2023(EDTA Method)
6	Total Alkalinity mg/L	42	200	600	IS 3025 (Part 23):1986 (Potentiometric method)
7	Chloride mg/L	18	250	1000	IS 3025 (Part 32):2025 (Argentometric method)
8	Iron mg/L	--	1	1	APHA 24 th Edition 3500-Fe Method B (Phenanthroline Method) 2023
9	Sulphate mg/L	02	200	400	APHA 24 th Edition 4500-SO4 Method E (Turbidity Method) 2023
10	Calcium mg/L	12	175	200	IS 3025 (Part 40):2024(EDTA Titrimetric Method)
11	Magnesium mg/L	3.88	30	100	IS 3025 (Part 46):2023(Volumetric Method)
12	Color (Hazen)	1	5	15	IS3025 Edition(Part 4) Color (Visual Comparison Method)
13	Taste	Agreeable	Agreeable	Agreeable	IS 3025 (PART 08) 2023 (Qualitative Method)
14	Nitrate (mg/l)	nill	45	45	APHA 24 Edition -4500 NO3 method B (UV Spectrophotometric method:2023)

Note:

1. This Certificate refers only to the particular sample(s) submitted for testing.
2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract.
3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
4. Sample will be stored up to 07 days (in case of non-perishable items only) from the date of issue of tests



End of Report.....